



# ASSOCIATION OF WEST MIDLAND MOTOR CLUBS

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**THE ANNUAL GENERAL MEETING OF THE ASSOCIATION WILL TAKE PLACE**

**ON**

**TUESDAY 13<sup>th</sup> February 2018**

**AND YOUR ATTENDANCE IS REQUESTED.**

***John Arnold - Secretary***

## **A G E N D A**

1. TO APPROVE THE MINUTES OF THE MEETING HELD ON 14<sup>th</sup> March 2017
2. TO RECEIVE THE ANNUAL REPORTS FROM:-
  - a) The Chairman
  - b) The Secretary
3. TO APPROVE THE ACCOUNTS FOR THE YEAR ENDED 31<sup>st</sup> DECEMBER 2017
4. TO RECEIVE THE ANNUAL REPORT FROM THE TREASURER
5. ANY OTHER BUSINESS, RECEIVED IN WRITING, BY THE SECRETARY